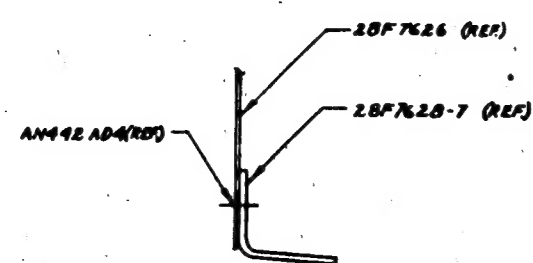
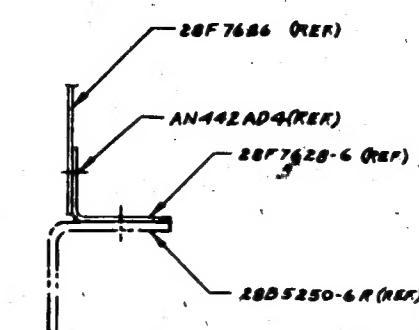
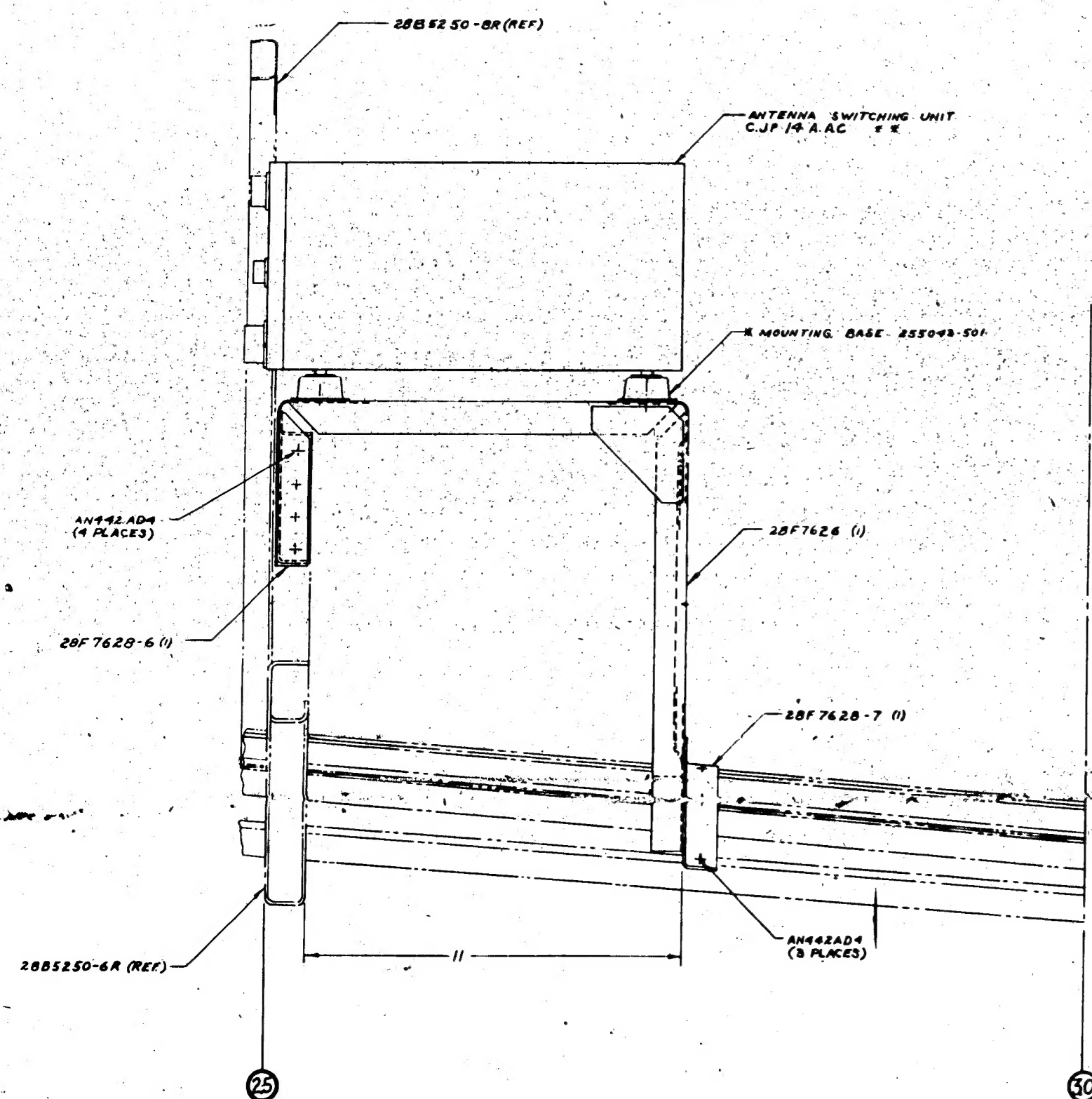


[illegible]

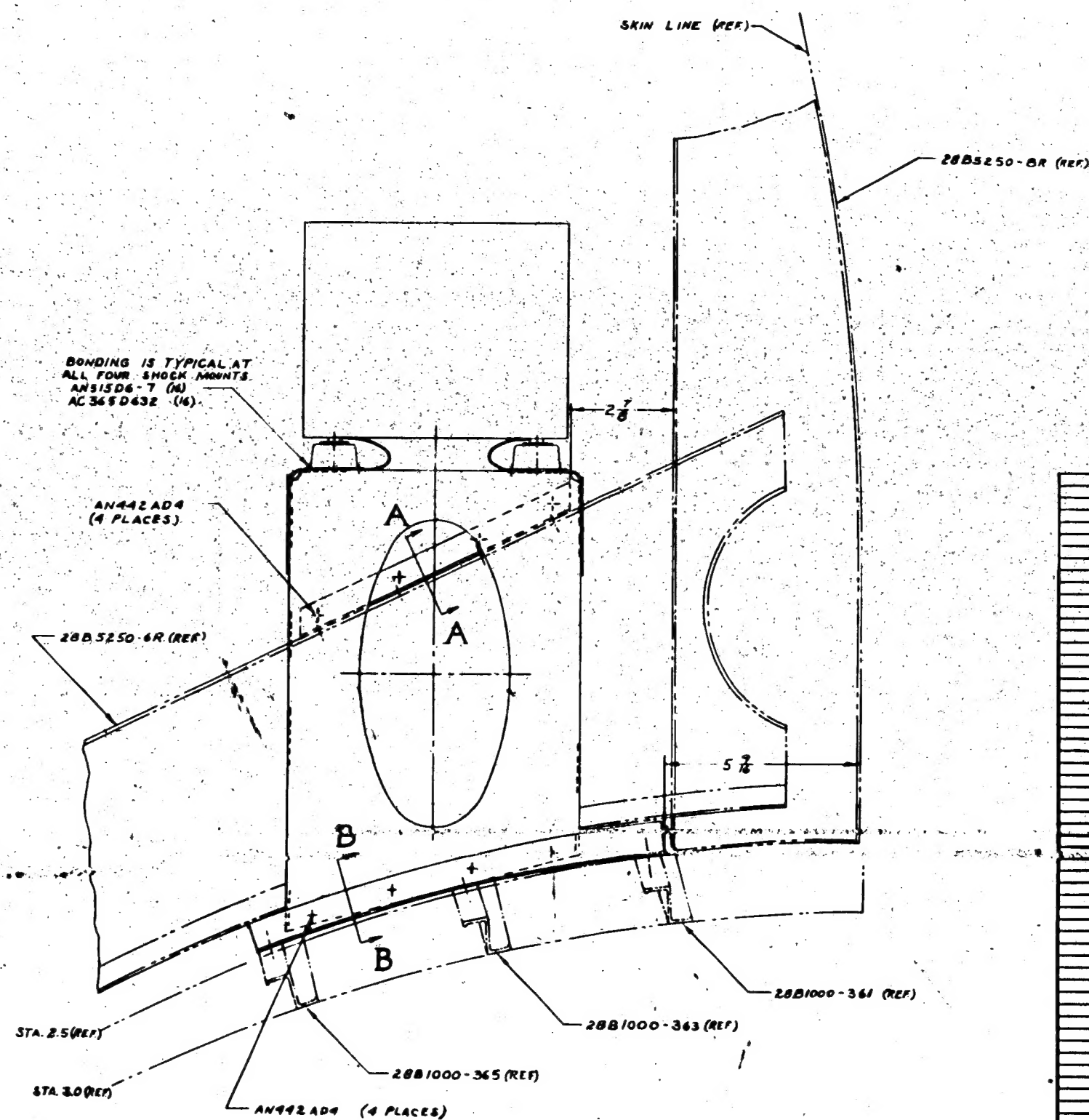
SECTION **B-B**
SCALE 1/2"=1'-0"



SECTION **A-A**
SCALE 1/2"=1'-0"



VIEW LOOKING OUTBRD R.H. SIDE



VIEW LOOKING FWD.

NOTES —

1. ASTERISK (*) DENOTES GOVERNMENT FURNISHED EQUIPMENT
2. TWO ASTERISKS (**) DENOTES GOVERNMENT FURNISHED AND INSTALLED EQUIPMENT

APPROVED FOR
TOOLING BY
Gorsline 7-6-93

| TITLE | | WEIGHT | |
|----------|--------|---------|-------|
| | | OFF CUB | |
| ANTHRA | | | |
| ANTHRA | 12.200 | | |
| ANTHRA | | .720 | |
| ANTHRA | | | 1.20 |
| ANTHRA | | | |
| ANTHRA | | | |
| TOTAL WK | 12.000 | 1.20 | 14.32 |

[illegible]

H 425

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